JOHNSON COUNTY EMERGENCY MANAGEMENT COMMISSION ROLL CALL 2026

Meetings are the 4th Thursday of each month at 5:30 PM **except in December which is the 1st Thursday of December at 5:30 PM**

| NAME & ADDRESS | | JAN | FEB | FEB | Apr | May | Sept | Nov | Dec | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Lisa Green-Douglas | **Board of Sups.** | LGD | LGD | LGD | LGD | JG | LGD | LGD | | | Rod Sullivan |
| lgreendouglass@johnsoncountyiowa.gov | C-319-936-0175 | | | | | | | | | | rsullivan@johnsoncountyiowa.gov |
| **Johnson County Board of Sups.** | | | | | | | | | | | 319-936-9080 |
| | | | | | | | | | | | Any available BOS |
| Laurie Goodrich | **CORALVILLE** | OS | OS | LG | LG | OS | OS | LG | | | Orey Schwitzer |
| | O - 319-248-1700 | LG | LG | | | | | | | | C - 319.530.7178 - W/319.248.1835 |
| | C - | | | | | | | | | | |
| | | | | | | | | | | | oschwitzer@coralville.org |
| | | | | | | | | | | | Nick Pruter 319-330-0747 npruter@coralville.org |
| Tim Kemp | **HILLS** | TK | TK | TK | TK | TK | TK | TK | | | City Clerk |
| PO Box 336 | C - 319.430.7947 | | | | | | | | | | C 319.331.5192 |
| **Hills, IA. 52235** | H - 319.679.3309 | | | | | | | | | | |
| kempicia@sharontc.net | W 319.688.1125 | | | | | | | | | | |
| Bruce Teague | **IOWA CITY** | BT | BT | BT | BT | / | / | BT | | | Scott Lyon or |
| bteague@iowa-city.org | | | | | SL | | ZH | | | | Zach Hickman of ICFD |
| | | | | | | | | | | | slyon@iowa-city.org |
| Matt Zadow | **LONE TREE** | MZ | MZ | MZ | MZ | KP | MZ | / | | | Josh Spilman |
| zadow.mp@gmail.com | C - 319.430.9594 | | | | | | | | | | |
| Brian Wayson | **North Liberty** | BW | BW | BW | BW | / | BW | BW | | | Diane Venenga/Chris Hoffman |
| brianwayson@northlibertyiowa.org | 319-541-1398 | | | | | | | | | | C - 319.331.5106/319.321.4902 |
| North Liberty, IA 52317 | | | | | | | | | | | dvenenga@northlibertyiowa.org |
| | | | | | | | | | | | hoffmanchris5@gmail.com |
| Heather Johnson | **OXFORD** | JH | HJ | JH | HJ | HJ | / | HJ | | | Jim Hennes |
| oxfordcityhall@southslope.net | 319-777-3978 | | JH | | JH | | | | | | 319-350-6640 |
| heatherjohnson2021@yahoo.com | | | | | | | | | | | hennes85@msn.com |
| | | | | | | | | | | | jhennes@pointbuilders.com |
| Brad Kunkel | **SHERIFF** | RL | BK | BK | MH | BK | RL | BK | | | Randy Lamm |
| 511 SOUTH CAPITOL ST. | C - 319.331.4010 | | | | | | | | | | C - 319.6530.6902 |
| IOWA CITY, IA 52244 | | | | | | | | | | | rlamm@johnsoncountyiowa.org |
| bkunkel@johnsoncountyiowa.gov | | | | | | | | | | | |
| Chase Lang | **SHUEYVILLE** | / | CL | / | / | / | / | / | | | Council member available |
| chaserlang@gmail.com | 319-531-0379 | | | | | | | | | | |
| Dusty Brown | **SWISHER** | / | / | / | / | DB | / | / | | | Kody Pudil |
| mayor@swisheria.org | C 319-333-8050 | | | | | | | | | | |
| Dan O'Neil | **SOLON** | DO | / | GM | GM | / | DO | DO | | | Greg Morris |
| dan.oneil@solon-iowa.com | | | | | | | | | | | H - 319.644.3001 |
| | | | | | | | | | | | C - 319.330.1775 |
| | | | | | | | | | | | gregory-morris@uiowa.edu |
| | | | | | | | | | | | mark.prentice@solon-iowa.com |
| Tim Kasparek | **TIFFIN** | / | TK | ES | / | TK | ES | ES | | | Eric Schnedler |
| tkasparek@tiffin-iowa.org | C - 319-259-0820 | | | | | | | | | | C - 563-299-8250 |
| **Tiffin, IA** | | | | | | | | | | | ESChnedler@tiffin-iowa.org |
| | | | | | | | | | | | Skylar Limkemann C - 319.333.8594 |
| Louise From | **University Heights** | LF | / | LF | / | LF | LF | LF | | | Chris Akers |
| **University Heights** | C - 319.321.5525 | | | | | | | | | | Chris.akers@uhpolice.org |
| louise@university-hieghts.org | H - 319.354.1433 | | | | | | | | | | |
| Dave Wilson | **EMA COORD** | DW | DW | DW | DW | DW | DW | DW | | | |
| **EMA** | C - 319.471.5589 | | | | | | | | | | |
| dave.wilson@jecc-ema.org | O - 319.356.6761 | | | | | | | | | | |
| Travis Beckman | **EMA DEP COORD** | TB | TB | / | TB | TB | TB | / | | | |
| **EMA** | C - 319.519.3774 | | | | | | | | | | |
| travis.beckman@jecc-ema.org | O - 319.356.6762 | | | | | | | | | | |